



## Advertising Order Form

**DEADLINE - Friday, October 6<sup>th</sup>, 2023**

**TURN INTO THE BOOKKEEPER**

SHOW DATES - November 10<sup>th</sup>, 11<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>

PROGRAM: 5 1/2" X 8 1/2", 2 columns wide x 5"

Advertiser: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Best Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Sold by: \_\_\_\_\_

**Advertisement Rates (PLEASE E-MAIL SCANNED AD TO [Jasonflores3105@gmail.com](mailto:Jasonflores3105@gmail.com)**

**(BY October 6<sup>th</sup>, 2023)**

Quarter Page	\$50.00	Business Card	\$40.00
Half Page	\$75.00	Full Page	\$100.00

One Line \$25.00

(Not to exceed 12 words and must be appropriate to print. Producers reserve the right to alter.)

\_\_\_\_\_  
(Please write your one-liner here)

E-MAIL CAMERA READY COPY: Prices are for camera-ready. Ad design quoted upon request.

The customer, in approving this copy, warrants he/she is duly authorized to use any cuts, illustrations, Trademarks or Trade Names in the manner shown in the advertising copy and understands that the location of advertising on a particular program page is not guaranteed and that the printer may make minor adjustments required by desktop publishing and printing equipment.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_